



## Registration Form

### Mayor Anthony A. Williams' Asian Community/Health Fair & Town Hall Meeting

*"Improving Access to Services, Enhancing Quality of Life"*

Wednesday, November 14, 2001

Martin Luther King, Jr. Memorial Library  
9<sup>th</sup> and G Streets, NW (Metro: Gallery Place)

#### Registration Information (please RSVP by November 7, 2001)

Name \_\_\_\_\_ Ward \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

Organization \_\_\_\_\_

#### I need interpretation in:

☐ Mandarin ☐ Cantonese ☐ Korean ☐ Vietnamese ☐ Others \_\_\_\_\_

#### RSVP — I would like to attend:

- ☐ Workshops and Town Hall Meeting
- ☐ Town Hall Meeting only
- ☐ I would like to volunteer for this event. (Please specify the language(s) you speak and the available time.)
  - ☐ English ☐ Mandarin ☐ Cantonese ☐ Korean ☐ Vietnamese ☐ Others \_\_\_\_\_
  - ☐ 11:30 am – 2:30 pm ☐ 2:30 pm – 5:30 pm ☐ 5:30 pm – 8:30 pm

#### RSVP on Workshops — I would like to attend:

2:30 pm – 3:45 pm

- ☐ Business Regulations, Inspections, and Licensing
- ☐ Business and Employer's Tax
- ☐ Personal and Business Safety Tips and Emergency Services
- ☐ Our Streets and Transportation
- ☐ Funders' Forum for Non-Profit Organizations

4:15 pm – 5:30 pm

- ☐ Options for Care and Support Systems for Asian Seniors
- ☐ Getting Subsidized Child Care or Becoming a Licensed Child Care Home Provider
- ☐ Employment and Extra-Curricular Experience Opportunities for Youth
- ☐ Asian Pacific American Women's Health Issues
- ☐ Landlord/Tenant Issues and Homeownership

For more information, please contact Office of Asian & Pacific Islander Affairs  
Phone: (202) 727-3120 ■ Fax: (202) 727-9655 ■ Email: soohyun.koo@dc.gov